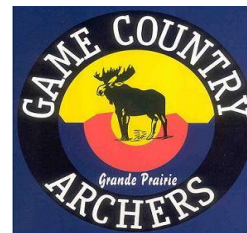


GAME COUNTRY ARCHERS

2017 MEMBERSHIP APPLICATION

Box 763, Grande Prairie, Alberta, T8V 3R5

For the Year January 1, 2018 – December 31, 2018



www.gamecountryarchers.com / gamecountryarchers@gmail.com / @Facebook

Membership Classifications:

Adult (18 – 64 years) \$160.00

Youth (under 18 years; as of January 1st/2018) \$ 75.00

Senior (65 years +) \$ 95.00

Family (minimum 1 parent or guardian and youth members) \$320.00

NOTE: Volunteering your time to the club for set up, clean up or during events will lower your membership costs during renewal of the following year.

Game Country Archers memberships include insurance coverage and use of our indoor and outdoor facilities for the membership year (excluding event times). Equipment will be available for rent on club days. Please return completed form and payment to Game Country Archers (via mail, at Big Timber Archery, Barton's Big Country, or to us on club days (see website).

PLEASE PRINT:

NEW MEMBERSHIP: _____ RENEWAL: _____

NAME: _____

ADDRESS: _____

CITY: _____ POSTAL CODE: _____

HOME PH: _____ WORK PH: _____

CELL PH: _____ DATE OF BIRTH (DD-MM-YY) _____

ADULT/PARENT EMAIL ADDRESS: _____

ANY MEDICAL CONDITIONS THE CLUB INSTRUCTORS NEED TO BE AWARE OF:

ADDITIONAL FAMILY MEMBERSHIP INFORMATION – USE BACK OF FORM IF REQUIRED.

NAME #2: _____ DOB: _____

NAME #3: _____ DOB: _____

NAME #4: _____ DOB: _____

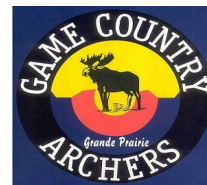
TOTAL PAYABLE TO GAME COUNTRY ARCHERS ASSOCIATION (cheque, cash, debit)

TOTAL \$ _____ DATE: _____

MEMBERSHIP SIGNATURE: _____

(please read and sign waiver on reverse)

GAME COUNTRY ARCHERS ASSOCIATION



WAIVER AND RELEASE OF LIABILITY (READ BEFORE SIGNING)

In consideration of being allowed to participate in Game Country Archers Association events and activities, the undersigned acknowledges, appreciates and agrees that:

- 1) The risk of injury and other known and unknown events and activities and/or the use of related buildings, structures, equipment, vehicles, firearms, weapons, ATV's, tree stands, roads, bodies of water, land and all other real and personal property whether owned by the archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment by myself or others on club premises or otherwise is inherently dangerous and a high-risk activity, whether such archery equipment is used by myself or others; and,
- 3) **I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS**, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEE** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the written and stated customary terms, rules and conditions for all participants. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest club executive member immediately; and,
- 5) I, for myself and on behalf of my heirs, assignees, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS GAME COUNTRY ARCHERS ASSOCIATION**, its officers, directors, officials, agents, volunteers, members, guests, other participants, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities (RELEASEES) with **RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OR RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDEstand ITS TERMS, UNDERSTAND THAT I HAVE WAIVED CERTAIN RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT OR COERCION.

Participant's Name (print)

Participant's Signature

Date Signed

FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE AT TIME OF PARTICIPATION)

This is to certify that I, as parent or legal guardian with legal responsibility for the underage participant(s) listed on the previous page, do consent and agree to his/her/their release as provided above of all the Releasees, and for myself, my heirs, assignees and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's/children's involvement or participation in these events and activities and or the use of rented real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Name of Parent/Guardian (print)

Signature of Parent/Guardian

Date Signed

Emergency Contact Person

Full Name (print): _____

Phone Number: _____