GAME COUNTRY ARCHERS BOARD MEETING MINUTES

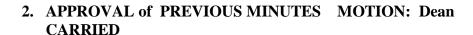
Monday, June 5, 2017 Home of Glenn Bielech

Present: Mike Welsh, Glenn Bielech, Dean Trydal, Larry Lefebvre, Judy Howarth, Ray Melom, Ken Goosney, Jason Chartrand

Regrets: Grant Price, Brenda Lefebvre

WELCOME at 7:00 pm

1. APPROVAL of AGENDA MOTION: Judy CARRIED



3. UPDATES/OLD BUSINESS:

- a) NASP COURSE...10 participants committed, course to be held at GCA range, Saturday, June 10th, from 0830 to 1730, Sarah Long to provide instruction.
- b) Neil Ashworth SCHOOL GROUP FIELD TRIP...17 kids participated, session went well, no fee charged for group. Discussion held regarding fee structure for future school group visits. ACTION: Glenn to ask Dale what was charged in past, Judy to make form letter with information for future school groups, Decision that group size of 20 students will be accommodated for future trips. .
- c) RAFFLE TICKETS... approximately 8 books left to distribute, over \$900.00 turned in to date. Tickets will be available for sale at shoots.
- d) CLUB SIGNS, RINEHART TARGETS...signs are up to 100 yard distance. Discussion held regarding ordering more Rinehart Targets (shooters pleased with same). ACTION: Jason to research cost estimate for future ordering.
- e) SURVEY MONKEY...has been posted on Facebook, will await responses. CLUB CLOTHING...received. ACTION: Brenda to contact Ray to inform him cost of same (plan to use youth shirts/hats for prizes at June shoot).
- f) HOLE-IN-ONE INSURANCE...Ray updated that contracts were confirmed, participants to receive specific details at the Shoot. Decision to have a consolation prize of \$100.00 for the shooter closest to the hole if there is not a winner. ACTION: Glenn to make advertising poster.
- g) ABA BOWHUNTER CHALLENGE EVENT...awaiting response
- h) SPONSORSHIP LIST FOR FACEBOOK, WEBPAGE..to be posted this week, Brenda working on same, Mike to assist with Logos if needed. Jason has completed phone list for Board.
- i) JUNE TRIBUTE TO SUE REID...Memorial bench and picture will be completed, "first arrow to be shot in memory of Susan".
- j) FIRE PERMIT...received, needs to be posted ACTION: Dean will get permit from Grant to put in clubhouse.



4. NEW BUSINESS:

- a) JUNE OUTDOOR SHOOT DETAILS...20 Targets per loop (3 loops), 5 optional Extreme Shots per Loop; Medals to be awarded for winners, plus club shirts to kids event winners. Entry fees: \$60.00 Adults, 30.00 Youth, \$120.00 Family. \$1200.00 prize budget. Masters Class to be ages 50+. Tickets for door prizes as follows: \$2.00 each/3 for \$5.00/15 for \$20.00. PARDS agreeable to cook BBQ Lunch, Concession to be manned by volunteers (Judy to organize). Mike to make Extreme Shot Signs, will be highlighted on score cards. Course direction discussed, practice range to be closed after shoot begins. Set-up Tuesday, Wednesday, Thursday evening, 3D Course only open on Monday prior to shoot and Wednesday League cancelled. ACTION: Brenda to post details, need for volunteers on Facebook page. Cash Grand Prix to be held on Saturday (entry fee of \$20.00), Hole-In-One Event to be held Sunday. Kids Novelty Shoot, ie. Card Game to be held Sunday.
 - ??possibly have Pre-Cub Grand Prix Event, Judy to organize same if time permits. Mike to prepare Camping Passes.
- b) WHOLESALE SPORT REQUEST...Ray did not receive details regarding the request for GCA to be involved in store, notice short, does not sound practical or safe (messages left but no response from Wholesale yet).
- c) ROTARY CLUB LOCAL DONATIONS ALLOCATIONS...Discussed upcoming deadline, Glenn to work on application for monies to be used for picnic tables/kids play area equipment. Jason getting quotes organized.
- d) SIGNS, PERMISSIONS FROM EVERGREEN PARK...permission has been received for fence signage as discussed at previous meetings, is a 'work in progress'.
- e) INTRO TO ARCHERY COURSES... Allyson and Keith Upshall available to assist with same, June 13 Course postponed to later date, July 23 Course for kids ages 6 to 13 confirmed, also League Wrap-up Club Social to be held same day, will post on Facebook and Webpage to inform membership that this BBQ is open to everyone, please RSVP to Judy (contact info to be included).
- f) PARDS REQUEST...Mike informed Board that PARDS requested loan of Archery Equipment for their Annual Fund Raising Carnival on June 10. Approved by Board.
- 5. FINANCIAL REPORTS...Mike presented Balance Sheet, Income, Expense Report..
- 6. ROUND TABLE: Discussion held on following items...
 - > Board Discussion, decision confirmed to offer reduced Membership fee, from \$160.00 to \$100.00, after July1, 2016 for anyone joining club after this date. To be advertised after June Shoot.
 - > Next Board Meeting date July 10, 2017.
 - > ADJOURNED at 9:30pm.